

Sunday Evening Worship October 10, 2021

Reflections

"If you look at the world, you'll be distressed. If you look within, you'll be depressed. If you look at God you'll be at rest."

"Never be afraid to trust an unknown future to a known God."

-Corrie ten Boom

Call to Worship: Psalm 24: 7-10

Leader Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

People Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

Leader Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

People Who is this King of glory? The LORD of hosts, he is the King of glory!

Prayer of Invocation

Psalm 90 | O God Our Help in Ages

(Words: Isaac Watts 1719 MUSIC: William Croft & Tommy Walker 1998)

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

Under the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defense is sure.

O God You are
You are our help You are our helper
To all generations You will be
Forever and ever
Our Shield and our Eternal Hope
O Lord You are the Ancient of Days
And worthy of our praise

Before the hills in order stood, Or earth received her frame, From everlasting Thou art God, To endless years the same.

A thousand ages in Thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.

Lion and the Lamb

(Brenton Brown, Brian Johnson, & Leeland Mooring 2015)

He's coming on the clouds Kings and kingdoms will bow down And every chain will break As broken hearts declare His praise For who can stop the Lord almighty

Our God is the Lion
The Lion of Judah
He's roaring with power
And fighting our battles
And every knee will bow before Him
Our God is the Lamb
The Lamb that was slain
For the sin of the world
His blood breaks the chains
And every knee will bow before the
Lion and the Lamb
And every knee will bow before Him

So open up the gates
Make way before the King of kings
Our God who comes to save
Is here to set the captives free
For who can stop the Lord almighty

Who can stop the Lord almighty Who can stop the Lord almighty

Call to Confession:

Joshua 1:8

This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

Prayer of Confession

Lord, we confess that we are not always zealous to know your Word and to live by it. We often want to just set up a safe place for ourselves where we can be comfortable. Help us to know the joy that comes from being active in your larger kingdom, knowing your purposes and being bold where we need to be bold, and being patient to wait for you when you call us to not act. We thank you that you forgive our sins though the blood of Jesus and use us for your kingdom purposes, even though we are flawed and weak. Amen.

Silent Confession

Assurance of Pardon:

Joshua 1:9

Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

Corporate Prayer

Song of Renewal

We consider tithes & offering as an act of worship within the corporate family of Christ. Please direct giving online or via mail (cityreformed.org/give; 3929 Coleman St., 15207).

Psalm 130 | Out Of The Depths (Bob Kauflin 2008)

Out of the depths, O Lord, I cry to You When I am tempted to despair Though I might fail to trust Your promises You never fail to hear my prayer And if You judged my sin I'd never stand again But I see mercy in Your hands

So more than watchmen for the morning
I will wait for You, my God
When my fears come with no warning
In Your Word I'll put my trust
When the harvest time is over
and I still see no fruit
I will wait, I will wait for You

The secret mysteries belong to You
We only know what You reveal
And all my questions that are unresolved
Don't change the wisdom of Your will
In every trial and loss
My hope is in the cross
Where Your compassions never fail

In every trial and loss
My hope is in the cross
Where Your compassions never fail

Scripture & Homily:

Judges 7
"Not in Our Own Strength"

- David Snoke

Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley.

²The LORD said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.' ³Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead." Then 22,000 of the people returned, and 10,000 remained.

⁴And the LORD said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." 5So he brought the people down to the water. And the LORD said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." 6And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. ⁷And the LORD said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home." 8So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the

camp of Midian was below him in the valley.

⁹That same night the LORD said to him, "Arise, go down against the camp, for I have given it into your hand. 10 But if you are afraid to go down, go down to the camp with Purah your servant. 11 And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outposts of the armed men who were in the camp. ¹²And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance. 13When Gideon came, behold, a man was telling a dream to his comrade. And he said, "Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat." 14And his comrade answered. "This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp."

¹⁵As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, "Arise, for the LORD has given the host of Midian into your hand." ¹⁶And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. ¹⁷And he said to them, "Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. ¹⁸When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, 'For the LORD and for Gideon."

¹⁹So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. ²⁰Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, "A sword for the LORD and for Gideon!" 21 Every man stood in his place around the camp, and all the army ran. They cried out and fled. ²²When they blew the 300 trumpets, the LORD set every man's sword against his comrade and against all the army. And the army fled as far as Bethshittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. ²³And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian

²⁴Gideon sent messengers throughout all the hill country of Ephraim, saying, "Come down against the Midianites and capture the waters against them, as far as Beth-barah, and also the Jordan." So all the men of Ephraim were called out, and they captured the waters as far as Beth-barah, and also the Jordan. ²⁵And they captured the two princes of Midian, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb. Then they pursued Midian, and they brought the heads of Oreb and Zeeb to Gideon across the Jordan.

Leader This is the Word of the Lord.

People Thanks be to God

Additional Scripture

Deuteronomy 4:34-39/ Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes? To you it was shown, that you might know that the LORD is God; there is no other besides him. Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire. And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day, know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other.

Deuteronomy 9:4-5/ "Do not say in your heart, after the LORD your God has thrust them out before you, 'It is because of my righteousness that the LORD has brought me in to possess this land,' whereas it is because of the wickedness of these nations that the LORD is driving them out before you. Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the Lord your God is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob."

2 Samuel 23:8-9/ These are the names of the mighty men whom David had: Joshebbasshebeth a Tahchemonite; he was chief of the three. He wielded his spear against eight hundred whom he killed at one time. And next to him among the three mighty men was Eleazar the son of Dodo, son of Ahohi. He was with David when they defied the Philistines who were gathered there for battle, and the men of Israel withdrew.

Acts 18:9-10/ And the Lord said to Paul one night in a vision, "Do not be afraid, but go on speaking and do not be silent, for I am with you, and no one will attack you to harm you, for I have many in this city who are my people."

Ephesians 2:4-9/ But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Sermon Outline:

I. God cuts down the numbers

- A. The Bible in general is the record of what God has done on his own initiative
- B. The work of Jesus is the highest example of this
- C. Do we play the numbers game? Do we live in expectation that God will work?

II. Gideon has a good plan

- A. The Bible has many stories with both God's initiative and heroic human action
- B. Trusting that God will act does not mean passivity

III. This is a heroic war story

- A. "Just war theory" can be complicated, but God uses war in the Bible
- B. We have no mandate for military conquest, but war (and police action) can be justified, not a moral compromise

Song of Thanksgiving

Christ Is Mine Forevermore

(Jonny Robinson & Rich Thompson 2015)

Mine are days that God has numbered I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings
But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good
But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger Pilgrim on a narrow way One with Christ I will encounter Harm and hatred for His name But mine is armour for this battle Strong enough to last the war And He has said He will deliver Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul For His love is my reward Fear is gone and hope is sure Christ is mine forevermore

Benediction

Notes:

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. If you are new, we would love to meet you! Please contact us at **office@cityreformed.org**. If you would like to contact a pastor, please email **nameun@cityreformed.org**. And, if you would like more information about our ministries, resources, and ways to engage, please visit our website: **cityreformed.org**.

Prayer Requests

If you have a prayer request, we will pray for you. Please send prayer requests to Pastor Joseph through prayer@cityreformed.org.

About Us

Sunday Morning Worship Service

10:15 AM Winchester Thurston Auditorium 5059 Ellsworth Ave Pittsburgh PA, 15213

LIVESTREAM: tinyurl.com/CRPClive

Sunday Evening Service

5:30 PM Greenfield Chapel 3929 Coleman Street Pittsburgh PA, 15207

Church Office

3929 Coleman St. Pittsburgh, PA 15207 t: 412-720-7014 e: office@cityreformed.org w: cityreformed.org

Donations

Online: cityreformed.org/give

Mail: to the Church Office address above "Attn: Bookkeeper" (checks payable to City Reformed Presbyterian Church)