



**Sunday Evening Service**  
**June 19, 2022**

# Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. If you would like more information, please contact us at [office@cityreformed.org](mailto:office@cityreformed.org) or visit our website: [cityreformed.org](http://cityreformed.org).

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## Worship Service

City Reformed Presbyterian Church  
Sunday Evening Worship – June 19, 2022  
Presider: Elder Joe Stehle

### Call to Worship: Psalm 9:7-11

*Please stand for the Call to Worship if you are able.*

Leader But the LORD sits enthroned forever; he has established his throne for justice,

People **and he judges the world with righteousness; he judges the peoples with uprightness.**

Leader The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

People **And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.**

Leader Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds!

## Prayer of Invocation

## **O Love That Will Not Let Me Go**

*(Words: George Matheson 1882 Music: Christopher Miner 1997)*

O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O light that follows all my way,  
I yield my flick'ring torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

## How Great Is Our God

*(Words & Music: Ed Cash, Jesse Reeves, & Chris Tomlin 2004)*

The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

*How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God*

And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God

## Call to Confession: Ephesians 5:6-10

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord.

## **Prayer of Confession: Psalm 130**

Out of the depths I cry to you, O Lord!

O Lord, hear my voice!

Let your ears be attentive

to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities,

O Lord, who could stand?

But with you there is forgiveness,

that you may be feared.

I wait for the Lord, my soul waits,

and in his word I hope;

my soul waits for the Lord

more than watchmen for the morning,

more than watchmen for the morning.

O Israel, hope in the Lord!

For with the Lord there is steadfast love,

and with him is plentiful redemption.

And he will redeem Israel

from all his iniquities.

## **Silent Confession**

### **Assurance of Pardon: Ephesians 5:13-14**

But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

## **Corporate Prayer**

### **Song of Renewal**

*We consider tithes & offering as an act of worship within the corporate family of Christ. Please direct giving online or via mail ([cityreformed.org/give](http://cityreformed.org/give); 3929 Coleman St., 15207).*

## How Deep the Father's Love for Us

*(Words & Music: Stuart Townend 1995)*

How deep the Father's love for us  
How vast beyond all measure  
That he should give his only Son  
To make a wretch his treasure  
How great the pain of searing loss  
The Father turns his face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the man upon a cross  
My sin upon his shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from his reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

# Scripture & Homily

1 Corinthians 6:1-11

"Setting the Score"

- Reverend Nameun Cho

**W**hen one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? <sup>2</sup>Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup>Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! <sup>4</sup>So if you have such cases, why do you lay them before those who have no standing in the church? <sup>5</sup>I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, <sup>6</sup>but brother goes to law against brother, and that before unbelievers? <sup>7</sup>To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? <sup>8</sup>But you yourselves wrong and defraud—even your own brothers!

<sup>9</sup>Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup>nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup>And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Leader This is the Word of the Lord.

People **Thanks be to God**

## Additional Scripture.

Matthew 18:15-20 / "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them."

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Revelation 20:4-6 / Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

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# Communion

*City Reformed Church invites all baptized Christians who are willing to forsake their sins and trust Christ alone for salvation, and who are members of congregations which proclaim the gospel, to receive Holy Communion with us. Parents with non-communing children are encouraged to bring their children forward during communion. The elders will lay a hand on their head and briefly pray for them as they serve you.*

*Communion is served with wine and with grape juice. The wine is placed in the two outer circles of the communion tray, and the grape juice is placed in the inner circle. Because Jesus used wine during the first communion service, we believe using real wine is beneficial. However, participants are welcome to choose. There is also gluten-free bread available on each plate.*

*Please join us in song as we celebrate Christ dwelling with his church in the sacrament of communion.*

# Songs of Communion

## Jesus I Come

*(Words: William Sleeper 1887 Music: Greg Thompson 2000)*

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus, I come.  
Into Thy freedom, gladness, and light  
Jesus, I come to Thee,  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

## Come Ye Sinners

*(Words: Joseph Hart 1759 Music: Southern Harmony Folk 1835 Arrangement: Daniel Snake 2018)*

Come ye sinners, poor and needy  
Weak and wounded, sick and sore  
Jesus ready stands to save you  
Full of pity love and pow'r  
He is able, He is able  
He is willing doubt no more

Come ye thirsty, come and welcome  
God's free bounty, glorify  
True belief and true repentance  
Ever'y grace that brings you nigh  
Without money, without money  
Come to Jesus Christ and buy

Let not conscience make you linger  
Nor of fitness fondly dream  
All the fitness He requireth  
Is to feel your need of Him  
This He gives you, this He gives you  
'Tis the Spirit's rising beam.

Come ye weary, heavy laden  
Bruised and broken by the Fall  
If you tarry 'till you're better  
You will never come at all.  
Not the righteous, not the righteous  
Sinners Jesus came to call.

Lo! incarnate God ascended  
Pleads the merit of His blood  
Venture on Him, venture wholly  
Let no other trust intrude  
None but Jesus, none but Jesus  
Can do helpless sinners good.

## **Doxology**

*(Words: Thomas Ken 1674 Music: Louis Bourgeois 1510)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
(repeat)

Amen

## **Benediction**