



Sunday Morning Worship
October 6, 2019

Welcome to City Reformed Presbyterian Church

We are glad to have you join us for worship today. Please stop by the Welcome Table in the foyer - we would love to meet you! If you would like more information, please fill out one of the info cards on the table, refer to our print newsletter, *City This Month*, or visit our website: cityreformed.org.

Reflections

Matthew confronts his audience with a summons to personal decision by contrasting the main characters... the pagan astrologers worship Jesus; Israel's ruler seeks his death... Jerusalem's religious elite... take Jesus for granted.

- Craig Keener, "The Gospel of Matthew: A Socio-Rhetorical Commentary"

Please speak to an usher or greeter if you have any questions about the nursery and children's programs.

- *There is a nursery for children infant – 3 during the service.*
- *Cry Room space is available during the service off the foyer and Board Room.*
- *Children's bulletins are available at the side table for those staying in service.*
- *During the service, children 4 – 7 are invited to continue their worship at Children's Church.*

Worship Service

City Reformed Presbyterian Church

Sunday Morning Worship – October 6, 2019

Presider: Elder Andy Leuenberger

Call to Worship: Micah 4:1-4

Please stand for the Call to Worship if you are able.

Leader It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

People **And many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."**

Leader For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

People **He shall judge between many peoples, and shall decide disputes for strong nations far away;**

Leader And they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

People **But they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the LORD of hosts has spoken.**

Prayer of Invocation

How Great Thou Art

(Words & Music: Carl Gustav Boberg 1949)

Oh Lord my God when I in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees
When I look down, from lofty mountain grandeur
And hear the brook and feel the gentle breeze

*Then sings my soul, my Savior, God, to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior, God, to Thee
How great Thou art, how great Thou art*

And when I think that God his son not sparing
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim my God, how great Thou art

Scripture Reading: Psalm 63:1-5

I Want to Know You

(Words & Music: James Proctor, Jonny Robinson, Michael Farren, & Rich Thompson
2016)

I've tried in vain a thousand ways
My fears to quell my hopes to raise
But what I need your word has said
Is ever only Jesus

You died you live you reign you plead
There's love in all your words and deeds
This weary heart finds all it needs
In ever only Jesus

*I want to know you Jesus my Lord
King of the Heavens king of my soul
I trade my treasure and all my rewards
Jesus to know you then know you more*

Though some should curse me for your name
I have no fear I have no shame
You stand with me for all my days
My ever only Jesus

Like wave after wave on the ocean
Like all of the sand on the shore
Your beauty and glory are endless
O Jesus I must know you more

Call to Confession: Isaiah 45:22-23

"Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.'"

Prayer of Confession

Dear Heavenly Father, we lower our heads before you and we confess that we have too often forgotten that we are yours. We have carried on our lives as if there was no God and we fall short of being a credible witness to you. We confess that we are more motivated by our own comfort than by your glory. We ask for your forgiveness and also for your strength. We pray for wisdom and boldness to live for you in our daily lives. Help us to honor you in the large decisions as well as in the details. We pray that our lives would be used to transform our city, and in so doing, bring glory to your name. Amen.

Silent Confession

Assurance of Pardon: Micah 7:18-19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

Corporate Prayer

Song of Renewal

During this song we will pass offering bags through the congregation. We ask that our members and regular attendees thoughtfully consider their contribution as an act of worship - a response to God's grace in our lives. Those who are not a regular part of our church are not expected to participate in the offering.

His Mercy Is More

(Words & Music: Matt Boswell & Matt Papa 2016)

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

*Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more*

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Pastoral Prayer

At this time, children ages 4-7 are invited to continue their worship at Children's Church. The leaders will bring the children to children's church and then back to the worship service after the sermon.

Sermon: Matthew 2:1-12

The Gospel of Matthew Part 1: The Promised King

"An Unexpected Welcome" - Reverend Matt Koerber

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet: ⁶"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him."

⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by

another way.

Leader This is the Word of the Lord.

People **Thanks be to God.**

Additional Scripture

Micah 5:2-4 / But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

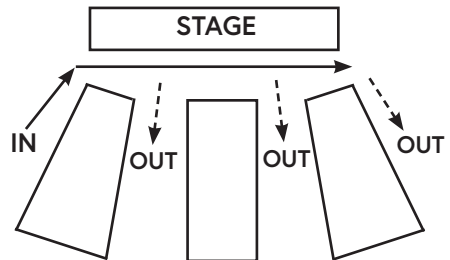
Matthew 1:1 / The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

John 1:10-12 / He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God...

Communion

City Reformed Church invites all baptized Christians who are willing to forsake their sins and trust Christ alone for salvation, and who are members of congregations which proclaim the gospel, to receive Holy Communion with us. Parents with non-communing children are encouraged to bring their children forward during communion. The elders will lay a hand on their head and briefly pray for them as they serve you.

Communion will be served by elders to several people at a time at the front of the Church. When you are ready, please proceed up using the left aisle. At the ushers' guidance, you may move forward to receive the elements as a group. We encourage you to exit from the front via the nearest aisle.



Communion is served with wine and with grape juice. The wine is placed in the two outer circles of the communion tray, and the grape juice is placed in the inner circle. Because Jesus used wine during the first communion service, we believe using real wine is beneficial. However, participants are welcome to choose. There is also gluten-free bread available on each plate.

Please join us in song as we celebrate Christ dwelling with his church in the sacrament of communion.

Songs of Communion

Please stand for the final songs if you are able.

Ah Holy Jesus How Hast Thou Offended

(Words: Johann Heerman 1630; Music: Herzliebster Jesu and Johann Crueger 1640)

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
For our transgression, now the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy mercy and thy love unswerving,
Not my deserving.

My Jesus I Love Thee

(Words & Music: William Featherston 1864; Music: Adoniram Gordon 1876)

My Jesus I love Thee I know Thou art mine
For Thee all the follies of sin I resign
My gracious Redeemer my Savior art Thou
If ever I loved Thee my Jesus 'tis now

I love Thee because Thou hast first loved me
And purchased my pardon on Calvary's tree
I love Thee for wearing the thorns on Thy brow
If ever I loved Thee my Jesus 'tis now

I'll love Thee in life I will love Thee in death
And praise Thee as long as Thou lendest me breath
And say when the death dew lies cold on my brow
If ever I loved Thee my Jesus 'tis now

In mansions of glory and endless delight
I'll ever adore Thee in heaven so bright
I'll sing with the glittering crown on my brow
If ever I loved Thee my Jesus 'tis now

O Praise the Name (Anástasis)

(Words & Music: Benjamin Hastings, Dean Ussher, and Marty Sampson 2015)

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Saviour on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

*O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God*

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting
The angels roar for Christ the King

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

Doxology

(Words: Thomas Ken 1674; Music: Louis Bourgeois 1510)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
(repeat)

Amen

Prayer

Announcements

At the beginning of announcements parents are dismissed to pick up their children from nursery.

Benediction

Tonight's Evening Service: Reverend Joseph Bianco will be preaching "Our Relational God" on 2 Corinthians 13:11-14 and Galatians 4:6.
