



"Spiritual balance is not a slow sort of position of compromise. It is the sharpest position. Like a Concorde plane that because of balance can perform the most incredible feats in aeronautics. Like a supersonic plane can reach an incredible speed because it has two wings... I would say that you may have many other gifts functioning in your church, but if you don't have discernment, no matter what, you're going to have sooner or later one big mess... I may be convinced about a particular way of working; I may not agree with something in another group, but I need to respect, I need to maintain humility. God may want to teach me through some of them."

- George Verwer, founder of Operation Mobilization

Sunday Evening Service
June 28, 2026

Evening Worship Service

City Reformed Presbyterian Church
Sunday Evening Worship – June 28, 2026
Presider: Elder Ben Chidester

Call to Worship: Psalm 133

Please stand for the Call to Worship if you are able.

Leader Behold, how good and pleasant it is when brothers dwell in unity!

People **It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!**

Leader It is like the dew of Hermon, which falls on the mountains of Zion!

People **For there the LORD has commanded the blessing, life forevermore.**

Prayer of Invocation

All Creatures of Our God and King

(Words: St. Francis of Assisi 1225; Music: Lasst Uns Erfreun 16-1900s)

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him, O praise Him,
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heav'n along,
O praise Him, Alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice,
O praise Him, O praise Him,
Alleluia! Alleluia! Alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia! Alleluia!
Thou fire so masterful and bright,
That givest us both warmth and light,
O praise Him, O praise Him,
Alleluia! Alleluia! Alleluia!

And all ye souls of tender heart,
Forgiving others, take your part,
O sing ye, Alleluia!
Ye who long pain and sorrow bear,
Praise God, and on Him cast your care,
O praise Him, O praise Him,
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him, Alleluia!
Praise praise the Father praise the Son
And praise the Spirit, Three in One,
O praise Him, O praise Him,
Alleluia! Alleluia! Alleluia!

This I Believe - Apostles' Creed

(Words & Music: Ben Fielding & Matt Crocker 2014)

Our Father everlasting
The All-Creating One, God Almighty
Through your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

*I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is Three in One
I believe in the resurrection
That we will rise again
For I believe in the name of Jesus*

Our judge and our defender
Suffered and crucified
Forgiveness is in you
Descended into darkness
You rose in glorious life
Forever seated high

*I believe in life eternal
I believe in the Virgin birth
I believe in the saints' communion
And in your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the name of Jesus*

Call to Confession: Ephesians 4:1-7

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift.

Prayer of Confession:

Triune God, You are perfectly one, though three persons. You call us to be one body made up of many members. We are prone to divide, to promote ourselves, to venerate the strong and powerful, and to dismiss the weak and lowly. Father, forgive us.

Jesus, thank you for breaking your body to establish and unite your church in love. Thank you that in you we have a unity that transcends all earthly boundaries. Thank you for the love and care you show to the weak, the humble, and the broken.

Holy Spirit, help us to see and appreciate your work in others, honoring them more highly than ourselves. Remove our stony, self-centered hearts and give us hearts of flesh that love one another, despite our weaknesses and sins. Unite us by our Savior's work on the cross. Amen.

Silent Confession

Assurance of Pardon: Ephesians 3:14-19

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Corporate Prayer

Song of Renewal

We consider tithes & offering as an act of worship within the corporate family of Christ. Please direct giving online or via mail (cityreformed.org/give; 3929 Coleman St., 15207)

Speak O Lord

(Words & Music: Stuart Townend and Keith Getty 2005)

Speak O Lord as we come to you
To receive the food of your holy Word
Take your truth plant it deep in us
Shape and fashion us in your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All your purposes for your glory

Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of your purity
Cause our faith to rise
Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief

Speak O Lord and renew our minds
Help us grasp the heights of your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity

And by grace we'll stand on your promises
And by faith we'll walk as you walk with us
Speak O Lord till your church is built
And the earth is filled with your glory

Scripture & Homily: Joshua 22

"Zeal with Listening"

- Elder Dave Snoke

At that time Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh, ²and said to them, "You have kept all that Moses the servant of the LORD commanded you and have obeyed my voice in all that I have commanded you. ³You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the LORD your God. ⁴And now the LORD your God has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan. ⁵Only be very careful to observe the commandment and the law that Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul." ⁶So Joshua blessed them and sent them away, and they went to their tents.

⁷Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan, but to the other half Joshua had given a possession beside their brothers in the land west of the Jordan. And when Joshua sent them away to their homes and blessed them, ⁸he said to them, "Go back to your tents with much wealth and with very much livestock, with silver, gold, bronze, and iron, and with much clothing. Divide the spoil of your enemies with your brothers." ⁹So the people of Reuben and the people of Gad and the half-tribe of Manasseh returned home, parting from the people of Israel at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had possessed themselves by command of the LORD through Moses.

¹⁰And when they came to the region of the Jordan that is in the land of Canaan, the people of Reuben and the people of Gad and the half-tribe of Manasseh built there an altar by the Jordan, an altar of imposing size. ¹¹And the people of Israel heard it said, “Behold, the people of Reuben and the people of Gad and the half-tribe of Manasseh have built the altar at the frontier of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel.” ¹²And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh to make war against them.

¹³Then the people of Israel sent to the people of Reuben and the people of Gad and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest, ¹⁴and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel. ¹⁵And they came to the people of Reuben, the people of Gad, and the half-tribe of Manasseh, in the land of Gilead, and they said to them, ¹⁶“Thus says the whole congregation of the LORD, ‘What is this breach of faith that you have committed against the God of Israel in turning away this day from following the LORD by building yourselves an altar this day in rebellion against the LORD? ¹⁷Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the LORD, ¹⁸that you too must turn away this day from following the LORD? And if you too rebel against the LORD today then tomorrow he will be angry with the whole congregation of Israel. ¹⁹But now, if the land of your possession is unclean, pass over into the LORD's land where the LORD's tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other

than the altar of the LORD our God. ²⁰Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.”

²¹Then the people of Reuben, the people of Gad, and the half-tribe of Manasseh said in answer to the heads of the families of Israel, ²²“The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against the LORD, do not spare us today ²³for building an altar to turn away from following the LORD. Or if we did so to offer burnt offerings or grain offerings or peace offerings on it, may the LORD himself take vengeance. ²⁴No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the LORD, the God of Israel? ²⁵For the LORD has made the Jordan a boundary between us and you, you people of Reuben and people of Gad. You have no portion in the LORD.’ So your children might make our children cease to worship the LORD. ²⁶Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice, ²⁷but to be a witness between us and you, and between our generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings, so your children will not say to our children in time to come, “You have no portion in the LORD.”’ ²⁸And we thought, ‘If this should be said to us or to our descendants in time to come, we should say, “Behold, the copy of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.”’ ²⁹Far be it from us that we should rebel against the LORD and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

³⁰When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the people of Reuben and the people of Gad and the people of Manasseh spoke, it was good in their eyes. ³¹And Phinehas the son of Eleazar the priest said to the people of Reuben and the people of Gad and the people of Manasseh, “Today we know that the LORD is in our midst, because you have not committed this breach of faith against the LORD. Now you have delivered the people of Israel from the hand of the LORD.”

³²Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the people of Reuben and the people of Gad in the land of Gilead to the land of Canaan, to the people of Israel, and brought back word to them. ³³And the report was good in the eyes of the people of Israel. And the people of Israel blessed God and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled. ³⁴The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the LORD is God.”

Leader This is the Word of the Lord.

People **Thanks be to God.**

Additional Scripture

Ephesians 2:17-22 / And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Song of Thanksgiving

The Church's One Foundation

(Words: Samuel Stone; Music: Brian Moss 1996)

The church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With ev'ry grace endued.

Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

The church shall never perish!
Her dear Lord to defend,
To guide, sustain, and cherish,
Is with her to the end;
Though there be those that hate her,
And false sons in her pale,
Against or foe or traitor
She ever shall prevail.

(continued on next page)

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
In rest may dwell with thee.

Benediction